

Decisions of the Planning Committee

22 June 2017

Members Present:-

Councillor Melvin Cohen (Chairman)
Councillor Wendy Prentice (Vice-Chairman)

Councillor Maureen Braun	Councillor Agnes Slocombe
Councillor Claire Farrier	Councillor Stephen Sowerby
Councillor Eva Greenspan	Councillor Laurie Williams
Councillor Tim Roberts	Councillor Jim Tierney
Councillor Sury Khatri	

Apologies for Absence

Councillor Mark Shooter

1. CHAIRMAN'S INTRODUCTION

The Chairman welcomed everyone to the meeting and explained that the running order had been changed, 12-18 High Road had been withdrawn from the agenda at the applicant's request to allow further negotiations with residents and that the meeting would be recorded.

2. MINUTES OF THE LAST MEETING

RESOLVED that the minutes of the meeting held on 22 May 2017, be agreed as a correct record.

3. ABSENCE OF MEMBERS

Councillor Shooter had sent his apologies, with Councillor Khatri acting as his substitute.

4. DECLARATIONS OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND NON-PECUNIARY INTERESTS

Councillor	Item/interest
Melvin Cohen	Hasmonean –Former pupil (non-pecuniary)
Eva Greenspan	Hasmonean – Governor 15 Years ago (non-pecuniary)

5. REPORT OF THE MONITORING OFFICER (IF ANY)

None.

6. ADDENDUM (IF APPLICABLE)

Items detailed in the addendum were considered under individual agenda items.

7. 12 - 18 HIGH ROAD LONDON N2 9PJ (EAST FINCHLEY)

Withdrawn.

8. NORTH LONDON BUSINESS PARK, OAKLEIGH ROAD SOUTH, LONDON, N11 1GN. (BRUNSWICK PARK)

The Committee received the report.

Representations were heard from Yvette Hartland, Mr Ahearn, Councillor Levine, Councillor Rutter, Teresa Villiers MP and the applicant's agent.

A vote was taken on approving the application:

For (approval)	0
Against (approval)	11
Abstained	0

It was moved by Councillor Cohen and seconded by Councillor Greenspan that the application be **REFUSED for the following reasons:**

The proposed development, by virtue of its excessive height, scale and massing would represent an over development of the site resulting in a discordant and visually obtrusive form of development that would fail to respect its local context and the pattern of development in its context, to such an extent that it would be detrimental to the character and appearance of the area. The proposal would therefore not constitute a sustainable form of development and would be contrary to policies CS NPPF, CS5, DM01 and DM05 of the Barnet Local Plan Core Strategy and Development Management Policies (September 2012), policies 3.4, 7.4, 7.6 and 7.7 of the London Plan (July 2011, October 2013 and January 2014).

For (refusal)	11
Against (refusal)	0
Abstained	0

RESOLVED that

- 1. The application be refused for the reasons detailed above;**
- 2. Councillor Greenspan be nominated to represent the Committee at any hearings called by the Mayor or an appeal in relation to this matter.**

9. BRENT CROSS CRICKLEWOOD REGENERATION AREA NW9 (GOLDERS GREEN, CHILD'S HILL, HENDON)

The Committee received the report.

Representations were heard from Mrs Naila Choudry and the Applicant.

A vote was taken with regard to approval:

For	10
Against	1
Abstained	0

RESOLVED that delegated powers be given to the Brent Cross Planning and Transport Manager to **APPROVE** the Conditions Application subject to Part 1 and Part 2 detailed on pages 171-172 of the agenda.

10. VICTORIA PARK BALLARDS LANE LONDON N3 (WEST FINCHLEY)

The Committee received the report.

It was noted that with regard to condition 5, page 162 of the agenda the words 'and on no other day' should be deleted and replaced with 'or on any other day'.

It was also suggested that an additional condition be added to stipulate that permission only be granted for use as a food market.

Representations were heard from Carole Reid, Soheila Moshfeghi and the applicant's representative.

It was moved by Councillor Tierney and seconded by Councillor Roberts that the recommendations be amended to grant permission for 1 year initially.

A vote was taken on Councillor Tierney's amendment:

For (Councillor Tierney's amendment)	6
Against (Councillor Tierney's amendment)	5
Abstained	0

The Committee then voted on the conditions detailed in the report plus

- An additional condition to restrict use to a food market only;
- Councillor Tierney's amendment that permission be granted for 1 year initially.

For (Approval, subject to the above)	11
Against (Approval subject to the above)	0
Absatined	0

RESOLVED that the application be approved, subject to the conditions detailed in the report and subject to the additional conditions detailed above.

11. LAND ADJ TO 1 - 12 NORFOLK CLOSE LONDON N2 8ET (EAST FINCHLEY)

The Committee received the report and the addendum.

A representation was heard from the applicant's agent.

The Committee voted with regard to approving the application:

For	11
Against	0
Abstained	0

RESOLVED that the application be approved, subject to the conditions detailed in the report and subject to the addendum.

12. HASMONEAN HIGH SCHOOL, 2-4 PAGE STREET, LONDON, NW7 2EU AND ADJACENT FIELDS CHAMPIONS WAY (MILL HILL)

The Committee received the report.

Members voted with regard to approving the recommendations:

For	11
Against	0
Abstained	0

RESOLVED that

1. That the Council, under Regulation 7 of the Town and Country Planning (Tree Preservation) (England) Regulations 2012 confirms the London Borough of Barnet Hasmonean High School, 2-4 Page Street, London NW7 2EU and Adjacent Fields Champions Way Tree Preservation Order 2017 without modification.

2. That the person(s) making representations be advised of the reasons.

13. BARNET AND SOUTHGATE COLLEGE, GRAHAME PARK WAY, COLINDALE, NW9 5RA (COLINDALE)

The Committee received the report.

The Committee voted on approving the recommendation in the report:

For	11
Against	0
Abstained	0

RESOLVED

That all parties to the agreement dated 6th May 2015 and any other person having a requisite interest in the site be invited to enter into a Deed of Variation, varying the extant section 106 Agreement dated 6th May 2015 by:

removing the words “a primary school” at paragraphs 1 and 3 of schedule 9 and replacing them with the words “an education use”.

14. ANY ITEM(S) THAT THE CHAIRMAN DECIDES ARE URGENT

None.

The meeting finished at 9.14pm